

## Notice of Meeting

### CABINET

**Tuesday, 19 July 2016 - 7:00 pm**  
**Council Chamber, Town Hall, Barking**

**Members:** Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Laila Butt, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Lynda Rice, Cllr Bill Turner and Cllr Maureen Worby

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### AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 28 June 2016 (Pages 3 - 10)**
4. **Budget Monitoring 2016/17- April to May (Month 2) (Pages 11 - 38)**
5. **Corporate Plan 2016/17 (Pages 39 - 70)**
6. **Ambition 2020 and Growth Commission Proposals - Outcome of Public Consultation (Pages 71 - 149)**
7. **Medium Term Financial Strategy 2017/18 to 2020/21 Update (Pages 151 - 165)**
8. **Gascoigne Estate (East) Regeneration Proposals - Phase 2 (Pages 167 - 185)**

Appendix 4 to the report is in the exempt section of the agenda at Item 21.

**9. Delivery of Low Cost Homes for Sale on the Gurdwara Way / Whiting Avenue site, Barking Town Centre Housing Zone (Pages 187 - 197)**

**10. Barking Town Centre Housing Zone: Crown House (Pages 199 - 207)**

Appendices 1 and 2 to the report are in the exempt section of the agenda at Item 22.

**11. Draft Parking Strategy 2016 - 2026 (Pages 209 - 228)**

**12. Regulatory Services Enforcement Policy 2016 - 2020 (Pages 229 - 246)**

**13. Regional Adoption Agency (Pages 247 - 252)**

**14. Proposed Expansion of Robert Clack School of Science (Pages 253 - 259)**

**15. Education Land Transfers (Pages 261 - 271)**

**16. Procurement of Demolition Contractor for Phases 2a and 3a, Gascoigne Regeneration (Pages 273 - 279)**

**17. Contract for the Provision of Short Break Activities for Disabled Children and their Families (Pages 281 - 293)**

**18. Debt Management Performance and Write-Offs 2015/16 (Quarter 4) (Pages 295 - 319)**

**19. Any other public items which the Chair decides are urgent**

**20. To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The items below are in the private part of the agenda as they relate to commercially confidential information which is exempt from publication under paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

**21. Appendix 4: Gascoigne Estate (East) Regeneration Proposals - Phase 2 (Pages 321 - 324)**

**22. Appendices 1 and 2 - Barking Town Centre Housing Zone: Crown House  
(Pages 325 - 327)**

**23. Any other confidential or exempt items which the Chair decides are urgent**